

Scripture Defines: Truth

Guard the Way

Study to show yourself approved unto Elohiym, a workman that needs not to be ashamed, rightly dividing the Word of Truth.

TIMOTHEUS SHENIY (2 TIMOTHY) 2:15 תא CEPHER

How does the Qodesh
Scriptures define
“truth”?

Sanctify them through your Truth: your Word is Truth.

YOCHANON (JOHN) 17:17 תא CEPHER

O Yahuah, you are just, and all your works and all your ways are
mercy and truth, and you judge truly and justly forever.

TOVIYAHU (TOBIT) 3:2 תא CEPHER

All the paths of Yahuah are mercy and truth unto such as keep his covenant and his testimonies.

TEHILLIYM (PSALMS) 25:10 תא CEPHER

Your righteousness is an everlasting righteousness, and your
Torah is the Truth.

TEHILLIYM (PSALMS) 119:142 תהי אמת

You are near, O Yahuah; and all your commandments are Truth.

TEHILLIYM (PSALMS) 119:151 תא ספּהר

For the Law was given through Mosheh,
grace and truth came by Yahusha Ha'Mashiach.

YOCHANON (JOHN) 1:17 תא CEPHER

MY little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Yahusha Ha'Mashiach the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. And hereby we do know that we know him, if we guard his commandments. He that says, I know him, and guards not his commandments, is a liar, and the Truth is not in him. But whoso guards his word, in him truly is the love of Elohiym perfected: hereby know we that we are in him. He that says he abides in him ought himself also so to walk, even as he walked.

YOCHANON RI'SHON (1 JOHN) 2:1-6 תא CEPHER

Who is he that overcomes the world, but he that believes that Yahusha is the Son of Elohiym? This is he that came by water and blood, even Yahusha Ha'Mashiach; not by water only, but by water and blood. And it is the Ruach that bears witness, because the Ruach is truth.

YOCHANON RI'SHON (1 JOHN) 5:5-6 תא CEPHER

Remove from me the way of lying: and grant me your Torah
graciously. I have chosen the Way of Truth: your judgments have I
laid before me.

TEHILLIYM (PSALMS) 119:29-30 תנא CEPHER

Teach me your way, O Yahuah; I will walk in your Truth: unite my
heart to fear your name.

TEHILLIYM (PSALMS) 86:11 תא CEPHER

The works of his hands are truth and judgment; all his commandments are sure. They stand fast forever and ever, and are done in truth and uprightness. He sent redemption unto his people: he has commanded his covenant forever: holy and reverend is his name. The fear of Yahuah is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endures forever.

TEHILLIYM (PSALMS) 111:7-10 תהי עפרה

O send out your light and your Truth: let them lead me; let them
bring me unto your holy hill, and to your tabernacles.

TEHILLIYM (PSALMS) 43:3 תא CEPHER

Yahusha said unto him, I am the Way, the Truth, and the Life: no man comes unto the Father, but by me.

YOCHANON (JOHN) 14:6 תא CEPHER

I am come a light into the world, that whosoever believes on me should not abide in darkness.

YOCHANON (JOHN) 12:46 תא CEPHER

Before Yahuah: for he comes, for he comes to judge the earth: he shall judge the world with righteousness, and the people with his truth.

TEHILLIYM (PSALMS) 96:13 תא CEPHER

Before Yahuah: for he comes, for he comes to judge the earth: he shall judge the world with righteousness, and the people with his truth.

TEHILLIYM (PSALMS) 96:13 תא CEPHER

For these are they who shall inherit that time which has been spoken of and theirs is the inheritance of the promised time. These are they who have acquired for themselves treasures of wisdom and with them are found stores of understanding and from mercy have they not withdrawn and the Truth of the Torah have they preserved. For unto them shall be given the world to come, but the dwelling of the rest who are many shall be in the fire.

BARUK SHENIY (2 BARUK) 44:13-15 תא CEPHER

Open ye the gates, that the righteous nation which guards the Truth may enter in. You will guard him in perfect peace, whose mind is stayed on you: because he trusts in you. Trust ye in Yahuah forever: for in Yah Yahuah is everlasting strength:

YESHA'YAHU (ISAIAH) 26:2-4 נח CEPHER

O Yahuah Elohai, I will exalt you, I will praise your name; for you have done wonderful things; your counsels of old are faithfulness and truth.

YESHA'YAHU (ISAIAH) 25:1 תא CEPHER

The Torah of Truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity. For the priest's lips should guard knowledge, and they should seek the Torah at his mouth: for he is the messenger of Yahuah Tseva'oth.

MAL`AKIY (MALACHI) 2:6-7 תא CEPHER

Yahuah, who shall abide in your Tabernacle? who shall dwell in your holy hill? He that walks uprightly, and works righteousness, and speaks the Truth in his heart. He that backbites not with his tongue, nor does evil to his neighbor, nor takes up a reproach against his neighbor. In whose eyes a vile person is contemned; but he honors them that fear Yahuah. He that swears to his own hurt, and changes not. He that puts not out his money to usury, nor takes reward against the innocent. He that does these things shall never be moved.

TEHILLIYM (PSALMS) 15:1-5 תח CEPHER

Moreover you shall provide out of all the people able men, such as fear Elohiym, men of Truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:

SHEMOTH (EXODUS) 18:21 תל CEPHER

HEAR the Word of Yahuah, ye children of Yashar'el: for Yahuah has a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of Elohiym in the land. By swearing, and lying, and killing, and stealing, and breaking wedlock, they break out, and blood touches blood.

HUSHA (HOSEA) 4:1-2 תא CEPHER

Now therefore fear Yahuah, and serve him in sincerity
and in truth: and put away the elohiym which your
fathers served on the other side of the flood, and in
Mitsrayim; and serve ye Yahuah.

YAHUSHA (JOSHUA) 24:14 תא CEPHER

And Shemu'el said unto the people, Fear not: ye have done $\pi\kappa$ all this wickedness: yet turn not aside from following Yahuah, but serve Yahuah with all your heart; And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain. For Yahuah will not forsake his people for his great name's sake: because it has pleased Yahuah to make you his people. Moreover as for me, Far be it that I should sin against Yahuah in ceasing to pray for you: but I will teach you the good and the right way: Only fear Yahuah, and serve him in truth with all your heart: for consider $\pi\kappa$ how great things he has done for you. But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

SHEMU'EL RI'SHON (1 SAMUEL) 12:20-25 $\pi\kappa$ CEPHER

And it shall come to pass in that day, that the remnant of Yashar'el, and such as are escaped of the house of Ya`aqov, shall no more again stay upon him that smote them; but shall stay upon Yahuah, the Holy One of Yashar'el, in truth.

YESHA'YAHU (ISAIAH) 10:20 תא CEPHER

By mercy and truth iniquity is purged: and by the fear of Yahuah
men depart from evil.

MISHLEI (PROVERBS) 16:6 תא CEPHER

Buy the Truth, and sell it not; also wisdom, and instruction, and
understanding.

MISHLEI (PROVERBS) 23:23 תא CEPHER

They that put their trust in him shall understand the Truth: and such as be faithful in love shall abide with him: for grace and mercy is to his qodeshiym, and he has care for his elect. But the wicked shall be punished according to their own imaginations, which have neglected the righteous, and forsaken Yahuah.

CHOKMAH SHALOMAH (WISDOM OF SOLOMON) 3:9-10 תנ"ך CEPHER

Strive for the Truth unto death, and Yahuah shall fight for you.

SIRACH (ECCLESIASTICUS) 4:28 תא CEPHER

As it is written in the Torah of Mosheh, תא all this evil is come upon us: yet made we not our prayer before Yahuah Elohaynu, that we might turn from our iniquities, and understand your Truth. Therefore has Yahuah watched upon the evil, and brought it upon us: for Yahuah Elohaynu is righteous in all his works which he does: for we obeyed not his voice.

DANIY'EL (DANIEL) 9:13-14 תא CEPHER

But I will show you that which is noted in the Scripture of Truth:
and there is none that holds with me in these things, but Miyka'el
your prince.

DANIY'EL (DANIEL) 10:21 תא CEPHER

For you are righteous in all the things that you have done to us:
yea, true are all your works, your ways are right, and all your
judgments truth.

TEPHILLAH AZARYAHU (PRAYER OF AZARIAH) 1:4 תּוֹרַת צְפֹרָה

The third wrote, Women are strongest: but above all things Truth bears away the victory.

EZRA SHELIYSHIY (3 EZRA) 3:12 תא CEPHER

As for the Truth, it endures, and is always strong; it lives and conquers forevermore. With her there is no accepting of persons or rewards; but she does the things that are just, and refrains from all unjust and wicked things; and all men do well like of her works. Neither in her judgment is any unrighteousness; and she is the strength, kingdom, power, and majesty, of all ages. Blessed be the Elohiym of Truth.

EZRA SHELIYSHIY (3 EZRA) 4:38-40 תא CEPHER

O look not upon the sins of your people;
but on them which serve you in truth.

EZRA REVIY`IY (4 EZRA) 8:26 תא CEPHER

And therefore ask no more questions concerning the multitude of them
that perish. For when they had taken liberty, they despised El Elyon,
thought scorn of his Torah, and forsook his ways.

EZRA REVIY`IY (4 EZRA) 8:55-56 תא CEPHER

Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the Word of Truth, that we should be a kind of firstfruits of his creatures.

YA`AQOV (JAMES) 1:17-18 תא CEPHER

Brethren, if any of you do err from the Truth, and one convert him; Let him know, that he which converts the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

YA`AQOV (JAMES) 5:19-20 תא CEPHER

Seeing ye have purified your souls in obeying the Truth through the Ruach unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: Being born again, not of corruptible seed, but of incorruptible, by the Word of Elohiym, which lives and abides forever.

KEPHA RI'SHON (1 PETER) 1:22-23 תא CEPHER

BUT there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying Yahuah that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the Way of Truth shall be evil spoken of.

KEPHA SHENIY (2 PETER) 2:1-2 ⲛⲕ CEPHER

Who will have all men be saved, and to come
unto the knowledge of the Truth.

TIMOTHEUS RI'SHON (1 TIMOTHY) 2:4 תא CEPHER

Not giving heed to Yahudic fables, and commandments of men, that turn from the Truth. Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. They profess that they know Elohiym; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

TITUS (TITUS) 1:14-16 תא CEPHER

And then shall that Lawless One be revealed, whom Yahuah shall consume with the Ruach of his mouth, and shall destroy with the brightness of his coming: 𐤆𐤃
Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the Truth, that they might be saved.

And for this cause Elohiym shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the Truth, but had pleasure in unrighteousness.

TASLONIQIYM SHENIY (2 THESSALONIANS) 2:8-12 𐤆𐤃 CEPHER

But we are bound to give thanks always to Elohiym for you, brethren beloved of Elohiym, because Yah has from the beginning chosen you to yeshu`ah through sanctification of the Ruach and belief of the Truth: Whereunto he called you by our Besorah, to the obtaining of the glory of our Adonai Yahusha Ha'Mashiach.

Therefore, brethren, stand fast, and keep the commandments which ye have been taught, whether by word, or our cepher. Now our Yahuah-Yahusha Ha'Mashiach himself, and Elohiym, even our Father, which has loved us, and has given us everlasting consolation and good hope through grace, Comfort your hearts, and stablsh you in every good word and work.

TASLONIQIYM SHENIY (2 THESSALONIANS) 2:13-17 תא CEPHER

For the wrath of Elohiym is revealed from heaven against all wickedness
and unrighteousness of men, who hold the Truth in unrighteousness;

ROMAIYM (ROMANS) 1:18 תח CEPHER

Wherefore Elohiym also gave them up to uncleanness through the lusts of their own hearts, to dishonor their own bodies between themselves: Who changed the Truth of Elohiym into a lie, and worshipped and served the creature more than the Creator, who is blessed forever. Amein.

ROMAIYM (ROMANS) 1:24-25 תא CEPHER

THEREFORE you are inexcusable, O man, whosoever you are that judge: for wherein you judge another, you condemn yourself; for you that judge do the same things. But we are sure that the judgment of Elohiym is according to truth against them which commit such things. And think you this, O man, תא that judge them which do such things, and do the same, that you shall escape the judgment of Elohiym? Or despise you the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of Elohiym leads you to repentance? But after your hardness and impenitent heart treasure up unto yourself wrath against the day of wrath and revelation of the righteous judgment of Elohiym; Who will render to every man according to his deeds:

ROMAIYM (ROMANS) 2:1-6 תא CEPHER

Preach the Word; be ready in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the Truth, and shall be turned unto fables.

TIMOTHEUS SHENIY (2 TIMOTHY) 4:2-4 ТХ CEPHER

Purge out therefore the old leaven, that ye may be a new lump, as ye are matstsah. For even Mashiach our Pecach is sacrificed for us: Therefore let us keep the Feast, not with old leaven, neither with the leaven of malice and wickedness; but with the matstsah of sincerity and truth.

QORINTIYM RI'SHON (1 CORINTHIANS) 5:7-8 תא CEPHER

Love suffers long, and is kind; love envies not; love does not vaunt itself, is not puffed up, Does not behave itself unseemly, תא seeks not her own, is not easily provoked, thinks no evil; Rejoices not in iniquity, but rejoices in the Truth; Bears all things, believes all things, hopes all things, endures all things.

QORINTIYM RI'SHON (1 CORINTHIANS) 13:4-7 תא CEPHER

If so be that ye have heard him, and have been taught by him, as the Truth is in Yahusha: That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the ruach of your mind; And that ye put on the new man, which after Elohiym is created in righteousness and true holiness.

EPH'SIYM (EPHESIANS) 4:21-24 תח CEPHER

Let no man deceive you with vain words: for because of these things comes the wrath of Elohiym upon the children of disobedience. Be not ye therefore partakers with them. For ye were in time past darkness, but now are ye light in Yahuah: walk as children of light: (For the fruit of the Ruach is in all goodness and righteousness and truth;)

EPH'SIYM (EPHESIANS) 5:6-9 תא CEPHER

Wherefore take unto you the whole armor of Elohiym, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the Besorah of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of yeshu`ah, and the sword of the Ruach, which is the Word of Elohiym:

EPH'SIYM (EPHESIANS) 6:13-17 תא CEPHER

Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. For if we sin wilfully after that we have received the knowledge of the Truth, there remains no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

IVRIYM (HEBREWS) 10:23-27 ἡ CEPHER

For Yah sent not his yachiyd into the world to condemn the world; but that the world through him might be saved. He that believes on him is not condemned: but he that believes not is condemned already, because he has not believed in the name of the yachiyd of Elohiym. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone that does evil hates the light, neither comes to the light, lest his deeds should be reprov'd. But he that does truth comes to the light, that his deeds may be made manifest, that they are wrought in Elohiym.

YOCHANON (JOHN) 3:17-21 תא CEPHER

Then said Yahusha to those Yahudiym which believed on him, If ye continue in my word, then are ye my Talmidiym indeed; And ye shall know תא the Truth, and the Truth shall make you free. They answered him, We are Avraham's seed, and were never in bondage to any man: how say you, Ye shall be made free? Yahusha answered them, Amein, Amein, I say unto you, Whosoever commits sin is the servant of sin.

YOCHANON (JOHN) 8:31-34 תא CEPHER

I AM the Vine of Truth, and my Father is the Husbandman. Every branch in me that bears not fruit he takes away: and every branch that bears fruit, he purges it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the Vine, ye are the Netseryim: He that abides in me, and I in him, the same brings forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

YOCHANON (JOHN) 15:1-6 תא CEPHER

Howbeit when he, the Ruach Emeth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come.

YOCHANON (JOHN) 16:13 תא CEPHER

If we say that we have fellowship with him, and walk in darkness, we lie, and do not the Truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Yahusha Ha'Mashiach his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the Truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

YOCHANON RI'SHON (1 JOHN) 1:6-10 תא CEPHER

My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the Truth, and shall assure our hearts before him. For if our heart condemn us, Elohiym is greater than our heart, and knows all things. Beloved, if our heart condemn us not, then have we confidence toward Elohiym. And whatsoever we ask, we receive of him, because we guard his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Yahusha Ha'Mashiach, and love one another, as he gave us commandment.

YOCHANON RI'SHON (1 JOHN) 3:18-23 תא CEPHER

I rejoiced greatly that I found of your children walking in Truth, as we have received a commandment from the Father. And now I beseech you, lady, not as though I wrote a new commandment unto you, but that which we had from the beginning, that we love one another. And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

YOCHANON SHENIY (2 JOHN) 1:4-6 נא CEPHER